| 1  | RESOLUTION NO  |  |  |
|----|--|--|--|
| 2  |  |  |  |
| 3  | A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER  |  |  |
| 4  | INTO CONTRACTS TO PROVIDE PREVENTION INTERVENTION  |  |  |
| 5  | AND TREATMENT FUNDS FOR AFTER-SCHOOL/OUT-OF-SCHOOL   |  |  |
| 6  | TIME YOUTH INTERVENTION PROGRAMS FOR 2019, ENDORSED  |  |  |
| 7  | BY THE COMMISSION ON CHILDREN, YOUTH AND FAMILIES; AND   |  |  |
| 8  | FOR OTHER PURPOSES.  |  |  |
| 9  |  |  |  |
| 10 | WHEREAS, as part of the continued efforts to fund special programs with Prevention and                       |  |  |
| 11 | Intervention Dollars that will benefit children, youth and families within the City of Little Rock           |  |  |
| 12 | Arkansas; and,   |  |  |
| 13 | WHEREAS, After-School and Out-of-School Time Programs are part of the Youth Intervention                     |  |  |
| 14 | Programs conducted by non-profit organizations located within targeted neighborhoods of the City of          |  |  |
| 15 | Little Rock; and,  |  |  |
| 16 | WHEREAS, after the issuance of "Request for Qualifications (RFQ) Bid No. 18161 - Youth                       |  |  |
| 17 | Intervention Programs," nine (9) applicants bid to provide services to Little Rock citizens. Services wi     |  |  |
| 18 | be provided to program participant's ages six (6) to seventeen (17) residing within the City of Little Rock  |  |  |
| 19 | and,   |  |  |
| 20 | WHEREAS, a review committee consisting of citizens and representatives of local community-based              |  |  |
| 21 | organizations met to evaluate the qualifications and responses of the various non-profit organizations of    |  |  |
| 22 | which one (1) applicant represents the highest score in the Southwest target area applied for and one (1)    |  |  |
| 23 | applicant represents the highest score in the West Central target area applied for; and,                     |  |  |
| 24 | WHEREAS, the Commission on Children, Youth and Families met to review the recommendations                    |  |  |
| 25 | and now endorses the following recommendations for approval; and,  |  |  |
| 26 | WHEREAS, upon the adoption of this resolution, contracts will be negotiated with the organizations.          |  |  |
| 27 | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY   |  |  |
| 28 | OF LITTLE ROCK, ARKANSAS:  |  |  |
| 29 | <b>Section 1.</b> The City Manager is authorized to enter into Contracts with the following two (2) entities |  |  |
| 30 | in an amount not to exceed Seventy-Five Thousand Dollars (\$75,000.00) per organization to provide           |  |  |
| 31 | After-School/Out-of-School Time Youth Intervention Programs for a period of six (6) months beginning         |  |  |
| 32 | January 1, 2019, and ending June 30, 2019:   |  |  |
| 33 | 1. Boys & Girls Club - Whetstone Southwest   |  |  |

| 1                               | 2. Bridge to Success   | West Central  |  |
|---------------------------------|--|---|--|
| 2                               | Section 2. Funds for these programs are  | e from the 2019 PIT Allocation, Account No. 108159- |  |
| 3                               | S15A923.   |   |  |
| 4                               | Section 3. The term for each contract listed in Section 1 of this resolution shall be for a period of six      |   |  |
| 5                               | (6) months with a start date of January 1, 2019, and an understanding that the City ratifies, accepts, and     |   |  |
| 6                               | will compensate any work done between January 1, 2019, and the effective date of the approved contract.        |   |  |
| 7                               | The City, in its sole discretion and upon mutual agreement of the parties, may extend a contract for a one     |   |  |
| 8                               | (1), six (6)-month period to begin July 1, 2019, and ending December 31, 2019.                                 |   |  |
| 9                               | Section 4. All payments are conditioned upon entry into contracts for services that are in a form              |   |  |
| 10                              | acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to      |   |  |
| 11                              | offer similar services to any vendor during 2019 if, in its sole discretion, it decides to do so.              |   |  |
| 12                              | Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or        |   |  |
| 13                              | word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or         |   |  |
| 14                              | adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and  |   |  |
| 15                              | effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the |   |  |
| 16                              | resolution.  |   |  |
| 17                              | Section 6. Repealer. All laws, ordinances and resolutions, or parts of the same, that are inconsistent         |   |  |
| 18                              | with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.               |   |  |
| 19                              | ADOPTED: December 18, 2018   |   |  |
| 20                              | ATTEST:  | APPROVED:   |  |
| 21                              |  |   |  |
| 22<br>23                        | Susan Langley, City Clerk  | Mark Stodola, Mayor                                 |  |
|                                 | •  | Mark Stodora, Mayor                                 |  |
| 24                              | APPROVED AS TO LEGAL FORM:   |   |  |
| <ul><li>25</li><li>26</li></ul> |  |   |  |
| 27                              | Thomas M. Carpenter, City Attorney   |   |  |
| 28                              | //   |   |  |
| 29                              | //   |   |  |
| 30                              | //   |   |  |
| 31                              | //   |   |  |
| 32                              | //   |   |  |
| 33                              | //   |   |  |
| 34                              | //   |   |  |
| 35                              | //   |   |  |